1 2	Harold M. Jaffe, Esq. LAW OFFICES OF HAROLD M. JAFFE CASB #57397 3521 Grand Avenue Oakland, CA 94610 Tel: (510) 452-2610~Fax: (510) 452-9125 Attorney for Defendant F-3 Fireproofing, Inc.			
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7	UNITED STATES DISTRICT COURT			
8	NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION			
9	BOARD OF TRUSTEES OF THE CASE NO. 14-cv-02735 TEH NORTHERN CALIFORNIA PLASTERERS			
10	HEALTH AND WELFARE TRUST FUND; STIPULATION AND ORDER BOARD OF THE TRUSTEES OF THE CONTINUING CASE MANAGEMENT			
11	NORTHERN CALIFORNIA PLASTERING CONFERENCE TO DECEMBER 8, 2014 INDUSTRY PENSION TRUST FUND; BOARD OF TRUSTEES OF THE			
13	PLASTERERS LOCAL UNION NO. 66 SUPPLEMENTAL RETIREMENT BENEFIT FUND; BOARD OF TRUSTEES OF THE NORTHERN CALIFORNIA PLASTERERS' JOINT APPRENTICESHIP AND TRAINING TRUST FUND; and BOARD OF TRUSTEES OF THE PLASTERING INDUSTRY LABOR- MANAGEMENT COOPERATION COMMITTEE TRUST FUND,			
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16				
17	Plaintiffs,			
18	vs.			
19	F-3 FIREPROOFING, INC., a California			
20	corporation,			
21	Defendant.			
22	/			
23	The parties, by and through their respective counsel hereby stipulate as follows:			
24	1. That F-3 FIREPROOFING, INC. shall have an additional extension of time of up			
25	through and including November 21, 2014, to respond to the complaint in this action, to allow			
26	sufficient time for the parties to conduct settlement discussions prior to that time.			
27	2. The Case Management conference currently set for November 24, 2014, at 1:30 p.m.,			
28	in Courtroom 12, be continued to December 8, 2014;			

Case 3:14-cv-02735-TEH Document 17 Filed 11/18/14 Page 2 of 2

1	3. The deadline to (a) meet and confer re: initial disclosure, early settlement, ADR		
2	Process selection, and discovery plan, (b) file ADR Certification signed by parties and counsel, and		
3	(c) file either Stipulation to ADR Process or Notice of Need for ADR Phone Conference be		
4	continued to at least 21 days before the conference, November 18, 2014; and		
5	4. The deadline to file a Rule 26(f) Report and a Case Management Statement, as		
6	provided for in Local Rule 16-9 and Local Rule 16-10, is continued to at least 7 days before the		
7	conference, December 1, 2014.		
8			
9	DATED: Nov. 10, 2014		/s/ Harold M. Jaffe HAROLD M. JAFFE, Attorney for Defendant
10			F-3 FIREPROOFING, INC.
11			NEYHART, ANDERSON, FLYNN & GROSSBOLL,
12			APC
13			
14	DATED: Nov. 10, 2014	By:	/s/ Benjamin K. Lunch BENJAMIN K. LUNCH, Attorneys for Plaintiffs
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16	IT IS SO ORDERED.		STATES DISTRICT COL
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18	DATED: 11/17/2014		
19		THE HOP DERSON	
20			Judge Thelton E. Henderson
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22			DISTRICT OF CE
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